

## Short Study 15, Christ the God-Man of God's Right Hand

With these points in mind let me quote the following:

David said in Psa. 110:

- 1 <<A Psalm of David.>> The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.
- 2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.
- 3 Thy people *shall be* willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.
- 4 The LORD hath sworn, and will not repent, Thou *art* a priest for ever after the order of Melchizedek.
- 5 *The Lord at thy right hand shall strike through kings in the day of his wrath.*
- 6 *He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries.*

From the ancient LXX:

- 1 (109:1) <<A Psalm of David.>> The Lord said to my Lord, Sit thou on my right hand, until I make thine enemies thy footstool.
- 2 (109:2) The Lord shall send out a rod of power for thee out of Sion: rule thou in the midst of thine enemies.
- 3 (109:3) With thee is dominion in the day of thy power, in the splendours of thy saints: I have begotten thee from the womb before the morning.
- 4 (109:4) The Lord sware, and will not repent, Thou art a priest for ever, after the order of Melchisedec.
- 5 (109:5) *The Lord at thy right hand has dashed in pieces kings in the day of his wrath.*
- 6 (109:6) *He shall judge among the nations, he shall fill up the number of corpses, he shall crush the heads of many on the earth.*
- 7 (109:7) He shall drink of the brook in the way; therefore shall he lift up the head.

### Christ the Already Established Mediator Before the Incarnation

Therefore, it follows that Christ, or the *Lord at God's Right Hand*, already existed and functioned as the Mediator. Jesus Christ was already begotten before the Incarnation, He was already seated at God's Right Hand, and He already ruled, judged, and dashed in pieces those who were His enemies, *all before the Incarnation*.

From Psa. 110 in the MT and 109 in the ancient LXX, we note that Christ was indeed established as the *Father's Right Hand* from pre-creative eternity. These statements show us that Christ already was the Mediator in the Old Testament and that He already was the Lord at The Father's right Hand.

I have begotten thee *from the womb before the morning*.

- 4 (109:4) The Lord sware, and will not repent, Thou art a priest for ever, after the order of Melchisedec.
- 5 (109:5) The Lord at thy right hand has dashed in pieces kings in the day of his wrath.

With a spiritual eye, King David saw Jesus Christ at the Father's right hand already as the Mediator, already a Redeemer, and already a Judge, judging and dashing into pieces those whom He would. Certainly, we understand that there are temporal judgments and then there is the final judgment yet to come. Christ, the eternal God-Man, has been and is doing both.

### **Christ Functioned as the Mediatorial Judge Before the Incarnation**

Christ, as the Man of God's Right Hand, *already functioned in the Old Testament as the Mediator, the Upholder, the Redeemer and the Judge*, all before the Incarnation. Let me further open up Christ's work as the Judge in a minor way, saving the major for volume II. Paul said:

**Acts 17:31** *Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.*

Here Paul sets forth the standard for the final judgment. God will judge the world in righteousness by Jesus Christ, the MAN. God has ordained the MAN Jesus Christ to be the Judge and the Standard for the final judgment. There are two very important points here, God has ordained, this is a pre-creative Act, and the Man, setting forth Christ as the Eternal God-Man.

Christ's resurrection is not when God ordained the Man, Jesus Christ, to judge the world, but that is the *assurance* that God had ALREADY ordained the God-Man, Jesus Christ, to judge the world. So it consequently follows that God the Father had already established or ordained Christ Jesus to be the Judge before creation. Jesus Christ was already doing such in the Old Testament well before His Incarnation, death, burial, resurrection, and ascension back to the Father and the glory He had *with* and *from* the Father before the world was.