

# A Study of the Usage of the Word Jehovah in the KJV

Introduction: Our position is that the word *Jehovah* is a non-Biblical name of God invented by none Hebrews and added unto the Sacred Scriptures in the Old Testament. Many times this comes from the substituted name of Adoni or Lord rather than being loyal to the original Hebrew name Yahweh in the ancient Hebrew Text. The usage of the word Jehovah is purely a Jewish Fable and should not be recognized nor used by Christians.

For further studies on how the antichrist Jews tried to corrupt the ancient Hebrew Test by taking the original word for *Yahweh* out and inserting Adoni into the text, see Amendments to the Text in Bullinger's The Companion Bible.

Here are the places where this made up word of Jehovah is substituted in the Text:

Ex 6:3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them.

Ps 83:18 That men may know that thou, whose name alone is JEHOVAH, art the most high over all the earth.

Isa 12:2 Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation.

Isa 26:4 Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength:

First we must consider the call of Moses from the Burning Bush. This beautiful account is found in Exodus 3:

**hbrx Myhlah rh-la abyw rbdmh  
rxn Nauh-ta ghnyw Nydm Nhk  
wntx wrty Nau-ta her hyh  
hsmw 1**

1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.

Ika wnnya hnohw sab reb hnoh  
hnhw aryw hnoh Kwtm sa-tblb  
wyla **hwhy** Kalm aryw 2

2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.

Other appearances in the Old Covenant of the God-Man in the fire:

Jud 13:

rmst hsah-la ytrma-rsa lkm  
xwnm-la **hwhy** Kalm rmayw 13

13 And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware.

rmst hytywu-rsa lk lkat-la hamj-  
lkw tst-la rksw Nyyw lkat al Nyyh  
Npgm auy-rsa lkm 14

14 She may not eat of any *thing* that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean *thing*: all that I commanded her let her observe.

Myze ydg Kynpl hvenw Ktwa an-  
hruen **hwhy** Kalm-la xwnm rmayw  
15

15 And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

awh **hwhy** Kalm-yk xwnm edy-  
al yk hnlet **hwhy** hle hvet-Maw  
Kmxlb Ika-al ynruet-Ma xwnm-  
la **hwhy** Kalm rmayw **16**

**16** And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he was an angel of the LORD.

Kwndbkw Kyrbd aby-yk Kms  
ym **hwhy** Kalm-la xwnm rmayw  
**17**

**17** And Manoah said unto the angel of the LORD, What *is* thy name, that when thy sayings come to pass we may do thee honour?

yalp-awhw ymsl last hz hml  
**hwhy** Kalm wl rmayw **18**

**18** And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it *is* secret?

Myar wtsaw xwnmw twvel  
alpmw **hwhy** rwuh-le leyw  
hxnmh-taw Myzeh ydg-ta xwnm  
xqyw **19**

**19** So Manoah took a kid with a meat offering, and offered *it* upon a rock unto the LORD: and *the angel* did wondrously; and Manoah and his wife looked on.

hura Mhynp-le wlpyw Myar  
wtsaw xwnmw xbzmb bhlb

**hwhy-Kalm leyw hmymsh  
xbzmmh lem bhlh twleb yhyw 20**

20 For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on *it*, and fell on their faces to the ground.

**awh hwhy Kalm-yk xwnm edy  
za wtsa-law xwnm-la harhl  
hwhy Kalm dwe Poy-alw 21**

21 But the angel of the LORD did no more appear to Manoah and to his wife. Then Manoah knew that he was an angel of the LORD.

**wnyar Myhla yk twmn twm  
wtsa-la xwnm rmayw 22**

22 And Manoah said unto his wife, We shall surely die, because we have seen God.

**tazk wneymsh al tekwl hla-ik-ta  
wnarh alw hxnmw hle wndym  
xql-al wntymhl hwhy Upx wl  
wtsa wl rmatw 23**

23 But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have shewed us all these *things*, nor would as at this time have told us *such things* as these.

Dan. 3:

**Nytpkm atdqy arwn-Nwta-awgl  
wlpn wgn dbew Ksym Krds  
Nwhltt Kla ayrbgw 23**

**23 And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.**

**aklm abyuy akml Nymaw  
Nyne Nytpkm arwn-awgl anymr  
atlt Nyrbg alh yhwrbdhl rmaw  
hne hlbthb Mqw hwt aklm  
rundkwbn Nyda 24**

**24 Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.**

**Nyhla-rbl hmd ayeybr yd hwrw  
Nwhb ytya-al lbxw arwn-awgb  
Nyklhm Nyrs hebra Nyrbg hzx  
hna-ah rmaw hne 25**

**25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.**

**arwn awg-Nm wgn dbew Ksym  
Krds Nyqpn Nydab wtaw wqp  
ayle ahla-yd yhwdbw wgn-dbew  
Ksym Krds rmaw hne atdqy**

# arwn Nwta ertl rundkwbn brq Nydab 26

26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, *and* spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come *hither*. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

**Nwhb tde al rwn xyrw wns  
al Nwhybrow Krxth al  
Nwhsar revw Nwhmsgb  
arwn jls-al yd Kla ayrbgl  
Nyzx akIm yrbdhw atwXPw  
ayngo aynprdsxa  
Nysnktmw 27**

27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

**NwhhlaI NhI hla-IkI  
Nwdgoy-alw Nwxlpy-al yd  
Nwhymsg wbhyw wYns  
akIm tImw yhwle wuxrth**

**yd yhwdbel bzysw hkalm  
xls-yd wgn dbew Ksym  
Krds-yd Nwhhla Kyrb  
rmaw rundkwbn hne 28**

**28** *Then* Nebuchadnezzar spake, and said, Blessed *be* the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

**hnoh reby-al ewdm hzh  
ldgh harmh-ta haraw an-  
hroa hsm rmayw 3**

**3** *And* Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

**ynnh rmayw hsm hsm  
rmayw hnoh Kwtm Myhla  
wyla arqyw twarl ro yk  
hwhy aryw 4**

**4** *And* when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. *And* he said, Here *am* I.

**awh sdq-tmda wyle dmwe  
hta rsa Mwqmh yk Kylgr  
lem Kylene-Is Mlh brqt-la  
rmayw 5**

**5** And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground.

**Myhlah-la jybhm ary yk  
wynp hsm rtoyw bqey  
yhlaw qxuy yhla Mhrba  
yhla Kyba yhla ykna  
rmayw 6**

**6** Moreover he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

**wybakm-ta ytedy yk  
wyvgn ynpm ytems Mtqeu-  
taw Myrumb rsa yme yne-  
ta ytyar har hwhy rmayw  
7**

**7** And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

**yowbyhw ywxhw yzrphw  
yrmahw ytxhw ynenkh  
Mwqm-la sbdw blx tbz Ura-  
la hbxrw hbwj Ura-la awhh  
Urah-Nm wtlehlw Myrum  
dym wlyuhl draw 8**

**8** And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

**Mta Myuxl Myrum rsa  
Uxlh-ta ytyar-Mgw yla hab  
larvy-ynb tqeu hnh htew 9**

**9** Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

**Myrumm larvy-ynb yme-ta  
auwhw herp-la Kxlsaw hkl  
htew 10**

**10** Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

**Myrumm larvy ynb-ta  
ayuwa ykw herp-la Kla yk  
ykna ym Myhlah-la hsm  
rmayw 11**

**11** And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

**hzh rhh le Myhlah-ta  
Nwdbet Myrumm Meh-ta  
Kayuwhb Kytxls ykna yk  
twah Kl-hzw Kme hyha-yk  
rmayw 12**

**12** And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

**Mhla rma hm wms-hm yl-  
wrmaw Mkyla ynxls  
Mkytwba yhla Mhi  
ytrmaw larvy ynb-la ab**

**ykna hnh Myhlah-la hsm**

**rmayw 13**

**13** And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them?

**Mkyla ynxis hyha larvy  
ynbl rmat hk rmayw hyha  
rsa hyha hsm-la Myhla**

**rmayw 14**

**14** And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

**rd rdl yrkz hzw Mlel yms-  
hz Mkyla ynxis bqey  
yhlaw qxuy yhla Mhrba  
yhla Mkytba yhla hwhy  
larvy ynb-la rmat-hk hsm-  
la Myhla dwe rmayw 15**

**15** And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations.

**Myrumb Mkl ywveh-taw  
Mkta ytdqp dqp rmal  
bqeyw qxuy Mhrba yhla  
yla harn Mkytba yhla  
hwhy Mhla trmaw larvy  
ynqz-ta tpoaw KI 16**

**16** Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt:

**sbdw blx tbz Ura-la yowbyhw  
ywxhw yzrphw yrmahw  
ytxhw ynenkh Ura-la Myrum  
ynem Mkta hlea rmaw 17**

**17** And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

**wnyhla hwhyl hxbznw  
rbdmb Mymy tsIs Krd an-  
hklN htew wnyle hrqn  
Myyrbeh yhla hwhy wyla**

**Mtrmaw Myrum Klm-la  
larvy ynqzw hta tabw Klql**

**wemsw 18**

**18** And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

**hqzx dyb alw Klhl Myrum  
Klm Mkta Nty-al yk ytedy  
ynaw 19**

**19** And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.

**Mkta xlsy Nk-yrxaw wbrqb  
hvea rsa ytalpn lkb  
Myrum-ta ytykhw ydy-ta  
ytxlsw 20**

**20** And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

**Mqyr wklt al Nwklt yk  
hyhw Myrum ynyeb hzh-  
Meh Nx-ta yttnw 21**

21 And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

**Myrum-ta Mtlunw Mkytnb-  
lew Mkynb-le Mtmvw  
tlmvw bhz ylkw Pok-ylk  
htyb trgmw htnksm hsa  
hlasw 22**

22 But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put *them* upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

When we look carefully at the Burning Bush in Exodus 6:1-3 we note that there were **TWO** Divine Beings therein dealing with Moses. If we do not realize this we made the Bible into a major contradiction and attribute falsehoods to God, *Elohem*!

Please note in verse one:

**uram Msrgy hqzx dybw  
Mxlsy hqzx dyb yk herpl  
hvea rsa hart hte hsm-la  
hwhy rmayw 1**

**Ex. 6:1** Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

Clearly the speaker here is **hwhy** YAHWEH. However if we continue to make the speaker *Yahweh* in verse 3 then we

make the Bible into a terrible case of many contradictions. Many times in the Book of Genesis **Yahweh** did appear unto Abraham, Isaac, and Jacob and several others. They knew about this name and often used it.

HOWEVER, and this is the key if we understand all this correctly, **Elohem** did not appear and use the name of Yahweh!

Now, please note verse 2:

**hwwhy yna wyla rmayw  
hsm-la Myhla rbdyw 2**

2 And God **Myhla** (**Elohem**) spake unto Moses, and said unto him, I *am* the LORD (**Yahweh**):

In verse one **Yahweh** is the speaker and in verse 2 **Elohem** is the speaker. **Elohem** lets Moses know that He used the name **Bel Shdi**, or God all sufficient when He spoke unto Abraham, Isaac and Jacob, but **Elohem** did not reveal Himself unto them by the alone name of **Yahweh**, that is until now!

We must under this point before moving on:

Two Divine Beings spoke unto Moses from the Bush. However, only one Divine Being was in the Burning Bush, **Elohem**.

**Elohem**, the God-Man Redeemer in the Old Testament, was also called the Messenger of the **LORD**, in the Old Covenant and the Messenger of the Covenant in the New. He is not a created messenger, but as the God-Man, eternally generated before all creation in His Heavenly humanity, He is the Messenger of the Godhead.

God the Father has spoken and called unto His saints, but they have never seen Him. They shall in the final state of glory in the New Jerusalem when that City and the entire creation are in the final glory state.

**Ex 3:2** And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

**Ex 3:3** And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

**Ex 3:4** And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I.

**De 33:16** And for the precious things of the earth and fulness thereof, and *for* the good will of him that dwelt in the bush: let *the blessing* come upon the head of Joseph, and upon the top of the head of him *that was* separated from his brethren.

**Mr 12:26** And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I *am* the God of Abraham, and the God of Isaac, and the God of Jacob?

**Lu 20:37** Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

**Ac 7:30** And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

**Ac 7:35** This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send *to be* a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

**Ex 6:3** And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of* God Almighty (**Bel Shdi**), but by my name **JEHOVAH (Yahweh)** was I not known to them.

**Ps 83:18** That *men* may know that thou, whose name alone *is* **JEHOVAH (Yahweh)**, *art* the most high over all the earth.

**Isa 12:2** Behold, God *is* my salvation; I will trust, and not be afraid: for the LORD **JEHOVAH (Yahweh)** *is* my strength and *my* song; he also is become my salvation.

Isa 26:4 Trust ye in the LORD for ever: for in the LORD JEHOVAH (Yahweh) *is* everlasting strength:

Here are the passages from the Hebrew Text:

Exodus 6:1-3

**uram Msrgy hqzx dybw  
Mxlsy hqzx dyb yk herpl  
hvea rsa hart hte hsm-la  
hwhy rmayw 1**

**Ex. 6:1** Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

**hwhy yna wyla rmayw hsm-la  
Myhla rbdyw 2**

**2** And God (Elohem) spake unto Moses, and said unto him, *I am* the LORD (Yahweh):

**Mhl ytedwn al hwhy ymsw  
yds lab bqey-law qxuy-la  
Mhrba-la araw 3**

**3** And *I* (Elohem) appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of* God Almighty (Bal (Al) Shdi or God

All Sufficient), but by my name JEHOVAH (**hwhy**) was I not known to them.

In early Hebrew history the True and Living God-Man revealed Himself under the name of *Bal Shdi*. **yds lab** is the Hebrew name of *Elohem* given in verse 3. This name appears only 3 times in the 5 Books of Moses.

However, when the Hebrews later become so corrupted that they used this one name for both the True and Living God and false Gods of the heathen, such as Bal, and his worship, then gradually the Hebrews stopped using the ancient name of *Bal Shdi*. They used the name of *El Shdi*.

Here are the three appearances of the Lord unto Abraham in this name:

**Mymt hyhw ynpl Klhth yds la-yna  
wyla rmayw Mrba-la **hwhy** aryw  
Myns estw hns Myest-Nb Mrba  
yhyw Ge 17:1**

**Ge 17:1 And when Abram was ninety years old and nine, the LORD (**hwhy**) appeared to Abram, and said unto him, I am the Almighty God (El (Al) Shdi) ; walk before me, and be thou perfect.**  
Here *Yahweh* is revealing Himself as *El Shdi*, but note that here He is not appearing as *Elohem* using the name of *Elohem*.

Please note that the Being Who Identifies Himself to Abraham used the name of **hwhy** *Yahweh*, not **Myhla** *Elohem* in Genesis 17:1

**wauy Kyulxm Myklmw Kmm  
hyhy Mywg lhqw ywg hbrw hrp  
yds la yna **Myhla** wl rmayw Ge  
35:11**

**Ge 35:11** And God said unto him, I *am* God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

**yta Krbyw Nenk Urab zwlb yla-  
harn yds la Powy-la bqey  
rmayw Ge 48:3**

**Ge 48:3** And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,

Please note that in verse 2 the English translators have LORD for **hwhy** and then in the very next verse they have JEHOVAH for **hwhy**. My question is WHY? Why such inconsistency?

The Bishop's Bible has:

<sup>1</sup> Then the Lorde sayde vnto Moyses: Nowe shalt thou see what I wyll do vnto Pharao: for in a mightie hande shal he let them go, and in a mightie hande shall he dryue them out of his lande <sup>2</sup>And God spake vnto Moyses, and said vnto him: I am lehouah <sup>3</sup> I appeared vnto Abraham, Isahac, and Iacob as an almightie God: but in my name lehouah was I not knowen vnto them.

These English Translators used the new and made up eclectic word "Jehovah" in both places.

Once again, we must note that we are not talking about the Hebrew word **hwhy** or even the transliteration of it **IEUE**, or **Yahweh**, but the none Hebrew name of Jehovah.

The Cloverdale Bible has:

Coverdale<sup>(i)</sup> <sup>1</sup> The LORDE sayde vnto Moses: Now shalt thou se, what I will do vnto Pharao, for thorow a mightie hande must he let them go, thorow a mightie hande must he dryue them from him out of his londe. <sup>2</sup> And God spake vnto Moses, & sayde vnto him: I am ye LORDE, <sup>3</sup> & I appeared vnto Abraham, Isaac & Iacob, an Allmightie God: but my name, LORDE, haue I not shewed vnto them:

**The Jewish Translation of 1917 has:**

**3 and I appeared unto Abraham, unto Isaac, and unto Jacob, as God Almighty, but by My name Jehovah {The Hebrew word (four Hebrew letters: HE, VAV, HE, YOD,) remained in the English text untranslated; the English word 'Jehovah' was substituted for this Hebrew word. The footnote for this Hebrew word is: "The ineffable name, read Adonai, which means the Lord."} I made Me not known to them.**

**Gen. 49:18**

**hwwhy ytywq Ktewsyl 18**

**18 I have waited for thy salvation, O LORD.**

**The Latin Vulgate has:**

**3 qui apparui Abraham Isaac et Iacob in Deo omnipotente et nomen meum Adonai non indicavi eis**

**This is translated as: 3 And I appeared unto Abraham, to Isaac, and to Jacob as God Almighty, but by my name JEHOVAH was I not known to them**

**In Jerome's Latin Vulgate the name for God here is Adonai, and not the word for Yahweh**

**The word for known indicavi means I told.**

## Ps 83:18

(Ps 83:18 [Coverdale]) That they maye knowe, that thou art alone, that thy name is the LORDE, and that thou only art the most hiest ouer all the earth.

(Ps 83:18 [Bishops]) And let them knowe that thou in thy name God eternall art only: O thou the most highest ouer all the earth.

(Ps 83:18 [Geneva]) That they may knowe that thou, which art called Iehouah, art alone, euen the most High ouer all the earth.

(Ps 83:18 [KJV 1611]) That men may knowe, that thou, whose name alone is IEHOVAH: art the most High ouer all the earth.

יח יבשו ויבהלו עדי-עד (Ps 83:18 [Aleppo])  
ויחפרו ויאבדו ] (83:19) יט וידעו--  
כי-אתה שמך יהוה לבדך עליון  
על-כל-הארץ ]

(Ps 83:18 [Tanakh-1917]) That they may know that it is Thou alone whose name is the LORD, The Most High over all the earth.

Isa 12:2 Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation.

(Isa 2:2 [Coverdale]) It will be also in processe of tyme: That the hill where the the house of the LORDE is buylded, shal be ye chefe amoge hilles, and exalted aboue al litle hilles. And al heithe shal prease vnto him and the multitude of people shall go vnto him,

(Isa 2:2 [Bishops]) And [*this*] shall come to passe in the latter dayes: the hyll of the Lordes house shalbe prepared in the heyght of the mountaynes, and shalbe hygher then the hylles, and all nations shall preasse vnto hym.

(Isa 2:2 [Geneva]) It shall be in the last dayes, that the mountaine of the house of the Lorde shalbe prepared in the top of the mountaines, and shall be exalted aboue the hilles, and all nations shall flowe vnto it.

We find it interesting here that the translators DID NOT USE JEHOVAH as then in Psa. 83:18. They were very inconsistent.

(Isa 2:2 [KJV 1611]) And it shall come to passe in the last dayes, that the mountaine of the Lords house shall be established in the top of the mountaines, and shall be exalted aboue the hilles; and all nations shall flow vnto it. Again, Jehovah not used which is very good!

(Isa 2:2 [KJV 1611]) And it shall come to passe in the last dayes, that the mountaine of the Lords house shall be established in the top of the mountaines, and shall be exalted aboue the hilles; and all nations shall flow vnto it. No Jehovah here.

## Our Conclusions:

Back during the 1500s and early 1600s the knowledge of ancient Hebrew was very limited even among the Jews. The antichrist Jews substituted the word *adoni* in many places for the true name of God *Yahweh*. The Gentile translators did not know about this until much later.

We should not follow this antichrist substitution. When we read from the ancient Hebrew and any English version translated from the ancient Hebrew, then perhaps it would be best to just bring the old names of God over as they were in the Hebrew without giving them substitutes.

The names for God in the Hebrew and the names for God in the New Covenant are two different matters. We who under the New Covenant should use the New Covenant names for God when we read and speak of the Beings in the Godhead from the New Covenant.

