

Gleanings from our Conclusions from our Old Testament Translations

No. 1

These Gleanings come after several years of Translations from various parts of the Hebrew Old Testament. These Translations have confirmed to us certain and sure doctrinal points and we will try to pass these on in our Conclusions.

These Conclusions mostly concern the existence and manifestation of the *Distinct Beings in the Eternal Godhead or Trinity*. They also clearly establish the *Eternal Existence of the God-Man Redeemer and His coming forths and manifestations as the Divine Equal in His first form*. From these translations we can clearly see the *distinctions between the Two Covenants, and the distinctions between the Two Israels contained in the Two Covenants*. We can also observe the clear and certain *distinctions between the names for God in the Old Testament and the Names for God in the New Testament*. There is no justification for the common practice of trying to call the eternal Divine Beings by Old Covenant Names. Certainly they are the same Beings, **but they have distinct names under both Covenants.**

The distinct names refer to the same Divine Beings in the Godhead, but they are distinct names partly due to the distinct languages used for the two Covenants, Hebrew and then Greek. However, there is more involved than the linguistic differences, for the New Covenant clearly manifests the Godhead in their several Beings and even shows us how that the Godhead used the *Amon of the Father* to be the Medium of the Godhead in all dealings with the physical or material creation and the elect of God.

In Proverbs 8 we are introduced to the Father or *Yahweh's Amon*. He was set up, generated and brought forth with an eternal unction and sonship before all creation. This refers to Him in His sacred humanity as the only Begotten Son from the Yahweh or God the Father. **One of the ancient meanings of the amon was master builder or master craftsman.**

The Sacred Scriptures in both Covenants clearly establish the Deity and Personality of both Jesus Christ and the Holy Spirit as distinct Beings. The highest and most divine of all the Divine names, *Yahweh*, is used for not only the Father but both the Lord Jesus Christ and the Holy Spirit in the Old Covenant.

We have clearly seen in our Translations from Isaiah 40 that there is both a long and short form for *Yahweh* just as there is both a singular and plural form for Elohem. It seems clear to us that the ancient names of God, *El, Eloah, and Elohem* all come from the same

root word and meaning, the Strongest or Mightiest. *EI* refers to the primary attribute of the Strongest or Mightiest while *Eloah* and *Elohem* set forth this Divine Godhead in Their distinct Beings as well as in their several divine and equally held incommunicable attributes.

Here are the following main points we hope to set in our Translations From the Hebrew Old Testament.

- I. The Clear and Certain Manifestation of the Distinct Beings within the Godhead;
- II. The Clear and Certain Manifestation of the God-Man Redeemer;
- III. The Clear and Certain Manifestations of the Distinct Names of God in the Two Distinct Covenants;
- IV. The Clear and Certain Setting Forth of the Distinctions Between the Two Covenants;
- V. The Clear and Certain Manifestations of the Two Israels in the Two Covenants.

We want this point to be certain in the minds of our readers as we offer our Translations as Commentaries. These efforts from us are not replacements for the Common Versions of the Bible used by our English readers. Our various different Translations and Biblical texts are designed to enlarge our knowledge and concepts about the Sacred Scriptures and the Divine Beings revealed therein. We do not in any way encourage or endorse those and their efforts who are trying to give us new Bibles and New ancient Hebrew or Greek Texts. We have the faithful representatives of the ancient and inspired Hebrew and Greek Texts and they have been, for the most part, correctly translated for us. Our studies make these ancient Scriptures plainer and help us to understand more about the Divine Beings and their Covenant works presented to us in the Sacred Scriptures.

We believe in the Divine Inspiration of the Sacred Scriptures and the Divine Preservation of the correct sense and meaning of the original words in true and proper translations from the original Scriptures. For much of this see our work *The Christology of the Textus Receptus* on our www site.

Also in one of our current works, *Walking with Elohim Before the Great Flood*, commentary on Genesis 1-6, we use nearly 30 different translations.

The textual integrity and preservation of the Hebrew Old Testament is, in our opinion, just as sure and certain as that of the New Testament Greek, but it is far more difficult and complex. Our studies on this matter are ongoing and before much longer we hope to present our conclusions about Old Testament Textual Criticism.

We consider all the various efforts to develop new and different Bible Texts in both Hebrew and Greek as the works of Satan and these new Bibles are the results of the system of Antichrist. We also consider all the efforts to present new translations based upon these newer and distinct Hebrew and Greek Texts also as the work of Satan and parts of the Antichrist system.

Our goals have been to increase our knowledge in these matters by using the ancient Hebrew and Greek texts as we understand them to be the faithful representatives of the original Hebrew and Greek Scriptures. Our Divine Godhead **did give** the original Words in both Languages for a purpose and they have preserved the sense and meanings of the original Words in both languages even to our present time. Words convey ideas and both these ancient words and their ideas have been properly preserved by Direct inspiration and preservation.

As the Hebrew Old Testament manuscripts changed from the Paleo-Hebrew to the Aramaic style of Hebrew, this change occurred under the direct leadership of the Holy Spirit working through the Ezra let Great Assembly following the Babylonian Captivity. Even in our days the ancient **Paleo Hebrew** is becoming much better known and we have it and the **Samaritan Pentateuch** available in more than one text for reading and translations. God not only inspired His Word, but He has preserved it as well.

Please see our work on ***Walking with God before the Great Flood*** and you will find quotations from the ancient Samaritan Pentateuch and many, many other Biblical Texts in several different languages. These will help confirm your faith that God has divinely preserved His very words!