

Five Studies upon the Four Verses that Teach *Yahweh* Brought Israel out of Egypt to Be Their **Elohim**

TO BE YOUR GOD-ELOHIM

Study No. 1

Short Meditations from Lev. 22:29-33

כט וכי תזבחו זבח תודה (Lev 22:29 [Aleppo])

ליהוה--לרצנכם תזבחו

(Lev 22:29 [AKJV]) And when you will offer a sacrifice of thanksgiving to the LORD, offer it at your own will.

They could do this offering at any time.

ל ביום ההוא יאכל לא תותירו (Lev 22:30 [Aleppo])

ממנו עד בקר אני יהוה

30 On the same day it shall be eaten up; you shall leave none of it until the morrow: I am the LORD.

לא ושמרתם מצותי ועשיתם (Lev 22:31 [Aleppo])

אתם אני יהוה

31 Therefore shall you keep my commandments, and do them: I am the LORD.

לב ולא תחללו את שם קדשי (Lev 22:32 [Aleppo])

ונקדשתי בתוך בני ישראל אני יהוה מקדשכם

32 Neither shall you profane my holy name; but I will be hallowed among the children of Israel: I am the LORD which hallow you,

לג המוציא אתכם מארץ מצרים (Lev 22:33 [Aleppo])

להיות לכם לאלהים אני יהוה {פ}

33 That brought you out of the land of Egypt, to be your God: I am the LORD.

He, *Yahweh*, in the long form, not *Ya* in the short form. *Yahweh* brought Israel out of Egypt so He could be their *God, Elohim*. The long form denotes the plurality of Beings in the self-existent life.

This is also the Oneness of action by the Plurality of Divine Beings, *Yahweh!*

While they are a Divine Trinity of Beings or Persons, they work as one.

TO BE YOUR GOD-ELOHIM

Study No. 2

Le 11:45 For I am the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy. We have already done a short study on this verse.

לב ולא תחללו את שם קדשי (Lev 22:32 [Aleppo])

ונקדשתי בתוך בני ישראל אני יהוה מקדשכם (Lev 22:32 [AKJV]) Neither shall you profane my holy name; but I will be hallowed among the children of Israel: I am the LORD יהוה which hallow you,

ג המוציא אתכם מארץ מצרים (Lev 22:33 [Aleppo])

להיות לכם לאלהים אני יהוה {פ}

(Lev 22:33 [AKJV]) That brought you out of the land of Egypt, to be להיות your God אלהים strong ones: I am the LORD

יהוה להיות in its various forms is found 3560 times in 3131 verses. In Lev. 22:33 this is instance 635 and denotes to become or to be.

Le 25:38 I am the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God.

Nu 15:41 I am the LORD your God, which brought you out of the land of Egypt, to be your God: I am the LORD your God.

TO BE YOUR GOD-ELOHIM

Study No. 3

Le 11:45 For I am the LORD יהוה that bringeth you up out of the land of Egypt, to be your God אלהים: ye shall therefore be holy, for I am holy.

We have already done a short study on this verse.

(Lev 22:33 [AKJV]) That brought you out of the land of Egypt, to be להיות your God אלהים strong ones: I am the LORD יהוה.

We have already considered these first two instances, so let me make some remarks on this before moving onto instance 3.

First we should be mindful that the *Yahweh* here is the self-life, or the *Self-Living*. This name is in the long form not the short form. Nowhere as recorded in the Sacred Scriptures did *Yah* ever say I am *Yah* Who brings you out of Egypt to be your *Elohim*. NOWHERE! This is the long form of this wonderful name showing the essential *Deity of the Godhead in their Three Beings or Persons*. This long form is what we can consider as the plural of completion. If there is only one divine being in number as the Unitarians and Sabellians falsely and insanely teach, then the short form *YAH* would have been used.

Second, Not only is this so, but please consider the word *Elohim* for a moment. This name is plural and is the most often used name of God in the Hebrew Old Testament. In this first and basic form it is used 679 times in 634 verses. אלהים is found in other forms for a total of nearly 2,500 usages. All of these are plural and this name is translated 207 times as *gods* in the KJV. I repeat again, this is the plural name for the *STRONG ONES*. In our Samaritan Pentateuch studies we find it translated as *STRENGTHS*. See for an example Gen. 3:7 wherein the serpent informed Eve that she and Adam would be as *Elohim*.

All among the ancient nations they held to *Elohim*, but not the true and proper *Elohim*, the *SELF-LIVING ELOHIM*, or *Yahweh Elohim*. This essential attribute of self-life is one attribute that distinguished the true and proper *Elohim* from the false *Elohim*. Certainly there are many attributes more but this is the fundamental attribution of distinction. Please consider Ex. 12:12

והכיתי כל בכור בארץ מצרים מאדם ועד בהמה ובכל
ב ועברתי בארץ מצרים בלילה הזה (Exod 12:12 [Aleppo])

אלהי מצרים אעשה שפטים אני יהוה

(Exod 12:12 [AKJV]) For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods **אלהי** of Egypt I will execute judgment: I am the LORD, **יהוה** (*self-living.*) This form **אלהי** of *Elohim* is found 501 times in 469 verses. The plural translation is always correct. Again the long form of *Yahweh* is used and not the short form.

Please note next Ex. 18:11:

יא עתה ידעתי כי גדול יהוה (Exod 18:11 [Aleppo])

מכל האלהים כי בדבר אשר זדו עליהם

(Exod 18:11 [AKJV]) Now I know that the LORD is greater than all gods: for in the thing wherein *they dealt proudly* he was above them.

Behold the beauty of communion with the true self-Living *Elohim*:

יב ויקח יתרו חתן משה עלה (Exod 18:12 [Aleppo])

וזבחים--לאלהים ויבא אהרן וכל זקני ישראל לאכל

לחם עם חתן משה--לפני ה'אלהים

(Exod 18:12 [AKJV]) And Jethro, Moses' father in law, took a burnt offering and sacrifices for God **אלהים**: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God **אלהים**. **Is this not beautiful and sweet communion with the God-Man?**

Thirdly, let us consider the name of Elohim even more. Notice please that there are two different forms for *Elohim* in the singular. The first is **El** and the next is **Eloah**.

NOWHERE in the Sacred Scriptures did the Lord God ever say I am your **YAHWEH** and I brought you out of Egypt to be your **EL**. NOWHERE!

NOWHERE in the Sacred Scriptures did the Lord God ever say I am your **YAHWEH** and I brought you out of Egypt to be your **Eloah**.

NOWHERE in the Sacred Scriptures did **Yahweh** ever say I am **YAH** and I brought you up out of Egypt to be your **EL** or your **ELOAH**.

This concludes this short study no. 3 on these verses and names.

Le 25:38 I am the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God.

Nu 15:41 I am the LORD your God, which brought you out of the land of Egypt, to be your God: I am the LORD your God.

TO BE YOUR GOD-**ELOHIM**

Study No. 4

Le 11:45 For I am the LORD **יהוה** that bringeth you up out of the land of Egypt, to be your God **אלהים**: ye shall therefore be holy, for I am holy.

We have already done a short study on this verse.

(Lev 22:33 [AKJV]) That brought you out of the land of Egypt, to be **יהוה** your God **אלהים** strong ones: I am the LORD **יהוה**.

We have already presented our thoughts on the first two verses teaching this amazing subject concerning the names and Beings within **Elohim**, and now we will try and give our third verse:

לח אני יהוה אלהיכם אשר הוצאתי אתכם מארץ מצרים--לתת לכם את ארץ כנען להיות לכם לאלהים {ס}

Le 25:38 I am the LORD **יהוה** your God **אלהיכם**, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God.

In this first form, אלהים is used 162 times in 154 verses. In this second form אלהי is used 79 times in 79 verses.

The *Self-Lives* brought forth Israel in order to give them the *Land of Canaan* and to be their *Elohim*. *Yahweh* has accomplished both. Let us consider the first part, the giving of the land of Canaan.

First, there is a two-fold giving of the Land of Canaan taught in the Scriptures in our opinion. The first is the un-limited land grant that is unconditional given to Christ and His spiritual seed through Abraham. This enlarged land grant has not yet been fulfilled but will be during the eternal ages of glory. Then there is the second land grant that is limited and conditional. This was done under the Law of Moses and Israel did not fulfill their part and lost this limited and conditional land grant. Elder Royce Smith has done an excellent study on these two distinct land grants and therefore we will refer our readers to Dr. Royce Smith's study and say no more.

Second, the *Self-Lives* became the *Elohim* of the living and true Israelites, the elect, in a manifest way of knowledge. *Elohim* had been so from before of old and *Elohim's* actions in time manifest what *Elohim* purposed in eternity before creation.

TO BE YOUR GOD-*ELOHIM*

Study No. 5

Nu 15:41 I am the LORD your God, which brought you out of the land of Egypt, to be your God: I am the LORD your God.

In each of the previous studies on these 4 remarkable verses, we have noted that *Yahweh*, the *Self-Life*, delivered Israel from Egyptian bondage in order to become their *Elohim*. In these two names we behold all the Natures of our God-Man Redeemer, that is His Divine Being as *Yahweh*, and His manly Being, in His heavenly manhood, as *Elohim*. In His manly Being as *Elohim* He is in union with the entire Godhead. The Father is in Him and He is in the Father and the Holy Spirit is upon Him. In each of these Three Divine Beings, the ONE divine nature or essence, the *self-life*, dwells.

(1John 5:7 [OCS]) Яко трие суть свидетелствующии на небеси, Отец, слово и святыи Дух: и сии три едино суть.
The trio essence testifies in heaven, the Father, the Word and the Holy Ghost: and these three are one essence.

In our study of the Old Testament Hebrew we have noted that the Name *Elohim* refers to several differ types of being:

1. The Self-Living *Elohim*, *Yahweh-Elohim*, the true and supreme Godhead of Divine Beings or Persons;
2. Angels;
3. Rulers, magistrates;
4. Demons or Idols among the heathen;
5. False gods of gold, silver or other natural products.

Most of these are not SELF-LIVING. Therefore, they are not the true *Elohim*. The *Elohim* of the true Israel of God, the elect of all ages, as well as the Physical Israel of the Old Testament, is the *Self-Living Elohim*.

As we have indicated before, the name Yahweh is the longer form of *Yah*, and it is the name of *Yah*, our Lord Jesus Christ in the Old Testament. This name shows His Divine Being or Person.

(Ps 89:9 [Aleppo]) who *is* a strong LORD hy like unto thee? or to thy
faithfulness round about thee O LORD hwhy God yhla of hosts
צבאות

hwhy Msl twdhl larvyl twde

hy-yjbs Myjbs wle MSS Ps 122:4

Whither the tribes go up, the tribes of the LORD (Yah), unto the testimony of Israel, to give thanks unto the name of the LORD (Yahweh).

Here both the long and short forms are used. The Tribes of (Yah) go up and give testimony unto Israel. The Tribes of Yah go up and give thanks unto the name of Yahweh.

(Exod 15:3 [AKJV]) The LORD is a man of war: the LORD is his name.

ג יהוה איש מלחמה יהוה {ר} שמו {ס} ([Exod 15:3 [Aleppo])

The Hebrew names of God relate to our God-Man Redeemer as He is revealed and named in the Old Testament. He is given a new Name in the New Testament, *thou shalt call His name Jesus, for He will save His people from their sins*. He is also given the name of *Immanuel*, or God with us. He is the Christ. We study these Old Testament names of God because the Old Testament has been preserved unto us to make *us wise unto salvation*.

Mt 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

מא אני יהוה אלהיכם אשר הוצאתי אתכם מארץ מצרים להיות לכם לאלהים אני יהוה אלהיכם {פ} ([Num 15:41 [Aleppo])

(Num 15:41 [AKJV]) I am the *LORD your God*, which brought you out of the land of Egypt, to be your *God*: I am the *LORD your God*.

Ps 102:18

This shall be written for the generation to come: and the people which shall be created shall praise the LORD.

hy-llhy arbn Mew Nwrxarwdl

taz btkk <102: 19> Ps 102:18

Each of the coming generations that are going to be *created* shall praise the *Yah*. This shows what is called *Divine Creationism in human reproduction*. Certainly those involved in this praise must be those of the New Creation. 2 Cor. 5:15-21 with Eph. 2:8-10. It is further remarkable that the generations that shall come, *shall be created*. In addition, they shall continue to praise *Yah*, or Jesus Christ in the New Covenant. David understood this to be a certain, sure and immutable fact. He shows again his belief in the

Predestination of all things. We are reminded of Ephesians 3:21 here.

Here the word created is from *bra*, the same Hebrew word in Genesis 1:1. The future generations to be created shall praise *Yah*.

In Conclusion

Notice please that there are two different forms for *Elohim* in the singular. The first is **El** and the next is **Eloah**.

NOWHERE in the Sacred Scriptures did the Lord God ever say I am your **YAHWEH** and I brought you out of Egypt to be your **EL**.
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NOWHERE in the Sacred Scriptures did the Lord God ever say I am your **YAHWEH** and I brought you out of Egypt to be your *Eloah*.

NOWHERE in the Sacred Scriptures did *Yahweh* ever say I am **YAH** and I brought you up out of Egypt to be your **EL** or your **ELOAH**.